

APPENDIX - VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. 1785

Date : 21/9/20

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vith de	esignation)	from							(Name d
epartm	nent/Office)	inspect	ed th	e _	ASHO	KA	(HLOBAL	Scl	noal
Am	nusah	Distt.	More	2019	_		(N	ame &	Address of
ne Sci	hooi) on		ar	nd four	d that	the	ASHOKA	610	BAL
	school						(Name o		

prescribed by the Central/State/U.T Govt.

The above valid for a period of 2019125

Signature with Seal :

Name Designation मुख्य नगर पार्सिका अधिकारी ' नगर पालिका परिषद अम्बाह : जिला-मुरैना (म०प्र०)

To

ASHOKA GLOBAL SCHOOL

POOTH ROAD, AMBAH

MORENA

(Name & Address of the Institution)